

**MEETING NOTICE**

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| **School**  | **Date** | **Time** | **Location** |
| Bunche Middle School | 10/20/2020 | 5pm | Zoom |

**Notice Prepared By: C. Bolding Date Posted: 10/19/20**

**Meeting Agenda**

*This meeting will allow for Public Comment*

*You may email* *cbolding@apsk12.org* *no later than 4:30pm on the meeting day to sign up for public comments.*

**Action Items**

1. **Action Items**
	1. Approval of Agenda
	2. Approval of Previous Minutes
	3. GO Team Members Responsibilities
	4. Elections of Officers
2. **Discussion Items**
	1. Discussion Item 1: Return to Learn Plan Updates
3. **Information Items** *(add items as needed)*
	1. Principal’s Report