

**MEETING NOTICE**

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| **School** | **Date** | **Time** | **Location** |
| Bunche Middle School | 10/20/2020 | 5pm | Zoom |

**Notice Prepared By: C. Bolding Date Posted: 10/19/20**

**Meeting Agenda**

*This meeting will allow for Public Comment*

*You may email* [*cbolding@apsk12.org*](mailto:cbolding@apsk12.org) *no later than 4:30pm on the meeting day to sign up for public comments.*

**Action Items**

1. **Action Items**
   1. Approval of Agenda
   2. Approval of Previous Minutes
   3. GO Team Members Responsibilities
   4. Elections of Officers
2. **Discussion Items** 
   1. Discussion Item 1: Return to Learn Plan Updates
3. **Information Items** *(add items as needed)*
   1. Principal’s Report